

NAP. Suite 300

**ELECTRICAL INSPECTION
RELEASE FORM**
ED 6773

| FROM (City/County) | | DATE ISSUED | |
|---------------------------|--|---|--|
| WOOD | | 2-1-00 | |
| SERVICE ADDRESS | LOT NO. | CITY/VILLAGE/TWP | CODE |
| 1410 N. Scott St. | | NAP. | |
| OWNER/BUILDER/ELECTRICIAN | Res. <input type="checkbox"/> | Temp. <input type="checkbox"/> | OH <input checked="" type="checkbox"/> |
| DEW'S Towing | Com. <input checked="" type="checkbox"/> | Perm. <input checked="" type="checkbox"/> | UG <input type="checkbox"/> |
| SERVICE ADDRESS | LOT NO. | CITY/VILLAGE/TWP | CODE |
| | | | |
| OWNER/BUILDER/ELECTRICIAN | Res. <input type="checkbox"/> | Temp. <input type="checkbox"/> | OH <input type="checkbox"/> |
| | Com. <input type="checkbox"/> | Perm. <input type="checkbox"/> | UG <input type="checkbox"/> |
| SERVICE ADDRESS | LOT NO. | CITY/VILLAGE/TWP | CODE |
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| OWNER/BUILDER/ELECTRICIAN | Res. <input type="checkbox"/> | Temp. <input type="checkbox"/> | OH <input type="checkbox"/> |
| | Com. <input type="checkbox"/> | Perm. <input type="checkbox"/> | UG <input type="checkbox"/> |
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| | Com. <input type="checkbox"/> | Perm. <input type="checkbox"/> | UG <input type="checkbox"/> |
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| OWNER/BUILDER/ELECTRICIAN | Res. <input type="checkbox"/> | Temp. <input type="checkbox"/> | OH <input type="checkbox"/> |
| | Com. <input type="checkbox"/> | Perm. <input type="checkbox"/> | UG <input type="checkbox"/> |

AMPS
200

NO. MTRS
1

NEW
REL
UPG

NEW
REL
UPG

NEW
REL
UPG

NEW
REL
UPG

NEW
REL
UPG